



# Village of Hanover Park Administration

**Municipal Building**  
2121 West Lake Street, Hanover Park, IL 60133  
630-823-5600 tel 630-823-5555 fax

hpiil.org

**Village President**  
Rodney S. Craig

**Village Clerk**  
Eira Corral Sepúlveda

**Trustees**  
James Kemper  
Jon Kunkel  
Herb Porter  
Bob Prigge  
Rick Roberts  
Sharmin Shahjahan

**Village Manager**  
Juliana A. Maller

## **VILLAGE OF HANOVER PARK** **PUBLIC NOTICE**

Public Notice is hereby given pursuant to the Open Meetings Act - Illinois Compiled Statutes, Chapter 5, Act 120, Section 1.01 (5 ILCS 120/1.01 et seq.) that the

### **Sister Cities Committee of the Whole**

(Name of public body)

HAS CHANGED THE LOCATION OF THE MEETING SCHEDULED FOR *Tuesday, January 8, 2019 AT 7:00 P.M.* FROM

Hanover Park Police Headquarters–Community Room, 2011 Lake Street, Hanover Park, Illinois  
(Former Location)

TO:

ROOM 123, HANOVER PARK MUNICIPAL BUILDING, 2121 LAKE STREET, HANOVER PARK, ILLINOIS

(New Location)

### **Agenda Attached**

Posted on : 01/03/2019 \_\_\_\_\_

(Date)

By \_\_\_\_\_

Eira L. Corral Sepúlveda , Village Clerk



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## **VILLAGE OF HANOVER PARK SISTER CITIES COMMITTEE Committee of the Whole Meeting**

**Hanover Park Municipal Complex – Room 123  
2121 Lake Street - Hanover Park, IL 60133  
Tuesday, January 8, 2019**

**7:00 p.m.**

### **AGENDA**

- 1. CALL TO ORDER - ROLL CALL**
- 2. ACCEPTANCE OF AGENDA**
- 3. PRESENTATIONS/ REPORT**  
None scheduled.
- 4. APPROVAL OF MINUTES:**  
October 9, 2018
- 5. ACTION ITEMS:**
  - 5-a. Black History Month Event planning (Saturday, February 9, 2019)
  - 5-b. Hosting of Valparaiso Delegation visits to Hanover Park in 2019
- 6. TOWNHALL SESSION:**  
Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker.
- 7. OLD BUSINESS (NON-ACTION ITEMS):**
  - 7-a. Status of donated athletic equipment
  - 7-b. Status of penpal program
  - 7-c. FY19 budget request – status
  - 7-d. Recap of recent activities
- 8. NEW BUSINESS (NON-ACTION ITEMS):**
  - 8-a. Upcoming events
- 9. ADJOURNMENT:**