



Village of Hanover Park Administration

Municipal Building
2121 West Lake Street, Hanover Park, IL 60133
630-823-5600 tel 630-823-5786 fax

hpil.org

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DATE: July 29, 2025
SUBJECT: **Public Hearing** for a Special Use for EV Charging Stations
TO: Property Owners within 250 feet of 1051 Lake St. (Rocky Patel's Cigar Lounge)
FROM: Community & Economic Development Department

You are receiving this notice as you own property within 250' of a property which is the subject of a Public Hearing by the Development Commission of the Village of Hanover Park. An existing business is requesting Level 3 (high-speed) electric vehicle (EV) chargers in an existing parking lot. The formal legal notice is attached which lists the exceptions requested from the Village's Zoning Code.

The details of the application are as follows:

Location: 1051 Lake St. (Rocky Patel's Cigar Lounge)
Applicant: Jason Daniel Grissom of Universal EV LLC
Public Hearing: **Thursday, August 14, 2025 at 7:00 p.m.**
Hanover Park Village Hall, Room 214, 2121 Lake St., Hanover Park, IL

The proposal calls for 4 EV charging spaces along the southern edge of the existing parking lot along Lake St.

All interested parties may attend the public hearing to learn more about the project or provide public comment. The Development Commission agenda packet, including project plans, will be available on the Village website, www.hpil.org. For further information, call 630-823-5780.



PUBLIC NOTICE

Notice is hereby given that the Hanover Park Development Commission will conduct a public hearing at 7:00 p.m. on Thursday, August 14, 2025 in Room 214 of the Municipal Building, 2121 West Lake Street, Hanover Park, Illinois, to consider a request be Jason Daniel Grissom of Universal EV LLC (applicant) on behalf of Shree Harikrushna LLC (property owner) for four Level 3 electric vehicle charging stations, as accessory Special Use, per sec. 110-6.6.2.w.

PIN: 02-05-300-012

Commonly Known As: 1051 Lake St. Hanover Park, IL 60133

The properties are legally described as:

LOT 2 IN GW SUBDIVISION BEING A PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 10, 2021 AS DOCUMENT NUMBER R2021-089513, IN DUPAGE COUNTY, ILLINOIS.

Interested persons may appear and be heard at this public hearing. Prior to the hearing, questions may be directed to the Community Development Department at (630) 823-5780.

Published by order of the Hanover Park Development Commission.